

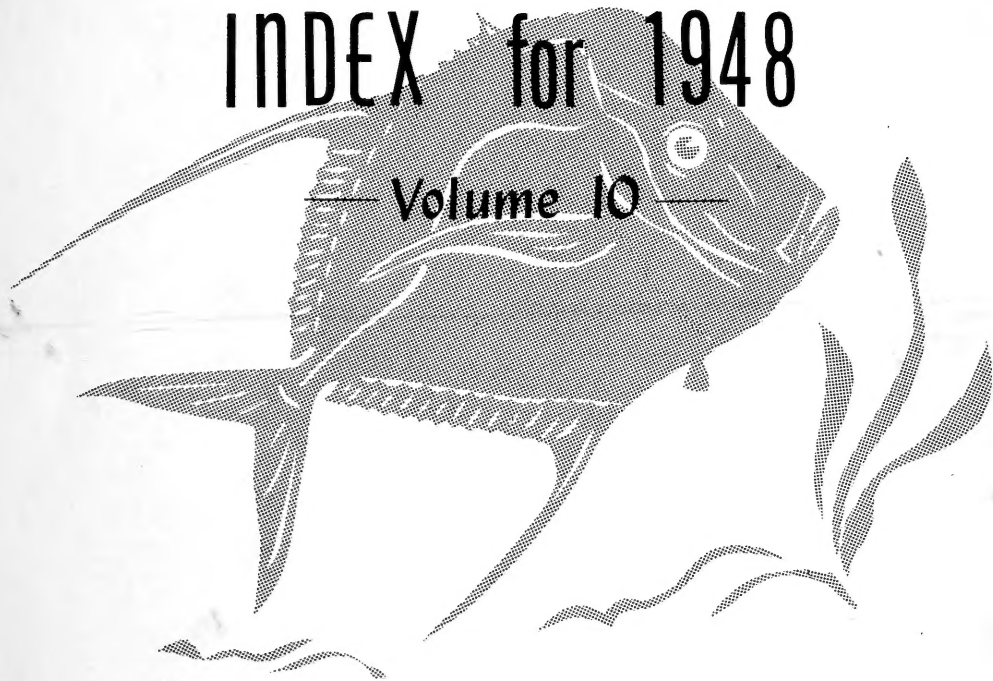
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ROBERT H GIBBS JR

COMMERCIAL FISHERIES REVIEW

INDEX for 1948

Volume 10



FISH and WILDLIFE SERVICE
United States Department of the Interior
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COMMERCIAL FISHERIES REVIEW



A review of developments and news of the fishery industries
prepared in the BRANCH OF COMMERCIAL FISHERIES

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- Duty on _____ of certain fillets increased; Mar. 30.
- Fish net _____; Nov. 35.
- Fishery _____ duties; Jan. 25.
- Fishery products _____ from Japan, 1947; Feb. 24.
- Groundfish fillets:
 - Iceland increases sales to U. S.; Nov. 51.
 - import duty increased; Mar. 30.
 - import third-quarter quota filled; Aug. 44.
 - imports; May 26.

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INDO-PACIFIC FISHERIES COUNCIL

- Description of _____; Aug. 17.
- Proposal of _____; Dec. 27.

INTER-AMERICAN CONFERENCE at Denver, Colo.; Jan. 22.

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INTERNATIONAL FISHERIES COMMISSION(S)

- Halibut _____; May 27.
- Halibut areas 1B and 2 closed on June 1; June 20.
- Northwest Atlantic _____; Dec. 65.
- Pacific Salmon _____; Jan. 18, May 27.

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- Office of _____ reorganized; Feb. 25.

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JACK MACKEREL (see MACKEREL)

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KITE RIGS

- Otter trawl gear, _____ for; June 1.

KOREA (see FOREIGN FISHERY TRADE)

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LATIN AMERICA (see FOREIGN FISHERY TRADE)

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LOANS

- Fishery enterprises _____ by Reconstruction Finance Corporation; Oct. 46.
- Fishing industry, _____ to; Jan. 31.

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MANAGEMENT

- Coordinated plans for Pacific Coast fisheries; May 1.

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- Oyster resources, _____ of the; Sept. 4.
- Pacific Coast fisheries coordinated _____ plans; May 1.

MARITIME conference, United Nations; June 43.

MARKET NEWS SERVICE, FISHERY, office in Hampton re-opened; Sept. 34.

MARKETING

- Colorado and the development of greater markets; Apr. 1.
- European markets for American fishery products, survey of; Nov. 39.
- Foreign fish _____ studies; Sept. 33.
- Hampton fishery market news office re-opened; Sept. 34.
- Processing and _____ of fish in the Philippines, the; Aug. 1.

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MAURITIUS (see FOREIGN FISHERY TRADE)

MEAL, fish, fat in; Oct. 7.

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- Tests prove fishery foods as good as _____; Oct. 29.

MECHANIZATION of oyster cultivation; Sept. 12.

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MIDDLE EAST (see FOREIGN FISHERY TRADE)

MIQUELON-ST. PIERRE (see FOREIGN FISHERY TRADE)

MISSISSIPPI (see SECTIONAL REVIEWS)

MOTORBOATS

- Coast Guard Auxiliary to check _____; May 24.

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NATURAL RESOURCES

- Conservation of renewable _____, first inter-American conference on; Jan. 22.

"N. B. SCOFIELD," M/V. (see VESSELS)

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NETS

- "Albatross III" tested large-mesh _____; July 21.
- Experimental fishing for red snapper-- Part I. The use of hoop _____; Feb. 1.

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- Imports of fish _____; Nov. 35.

NEW JERSEY (see SECTIONAL REVIEWS)

NEWFOUNDLAND (see FOREIGN FISHERY TRADE)

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- NORTHWEST ATLANTIC fisheries conference;
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- "OREGON," M/V. (see VESSELS)
- OTTER TRAWL
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- PACIFIC ISLANDS Trust Territory, U. S., fishing
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- PALESTINE (see FOREIGN FISHERY TRADE)
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- PERU (see FOREIGN FISHERY TRADE)
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- POLAND (see FOREIGN FISHERY TRADE)
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Proposed changes in _____ charges; July 23,
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- RECEIPTS
Chicago _____ of fishery products, 1947; Dec. 10.
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Crabs, deviled; Aug. 37.
Lobster, broiled; May 23.
Oysters, how to cook; Feb. 18.
Oyster stew; Sept. 28.
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Shrimp, curried; Nov. 28.
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- RED SNAPPER (see SNAPPER, RED)
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II--The use of mechanical _____; Mar. 6.
- RELIEF
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- RESEARCH (also see TECHNOLOGY)
Fishing _____ boat to be commissioned; Feb. 23.
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- SAFETY-AT-SEA measures proposed by inter-
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- SAINT HELENA & ASCENSION ISLANDS (see
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- SALMON COMMISSION
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- SANITATION
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- SARDINE (see SPECIES)
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- Davis Bank, M/V. "Albatross III" finds
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- Gulf Coast:
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- Louisiana-Mississippi oyster areas, study of;
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- SMOKING of shrimp; Aug. 16.
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 "Albatross III"; Aug. 41.
- Halibut:
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- International _____ Fisheries Commission;
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- Pacific coast _____ areas 1B and 2 closed
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- Pacific coast _____ season closed; July 24.
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CORRECTIONS: In the article "Preliminary Study of Total Bacterial Plate Count Method for Fishery Products," which appears in the November 1948 issue, the following corrections should be made:

In footnote 1/ on p. 11, "from plate to plate" should read "from place to place."

P. 15, this sentence should read: "The pH range of the media after sterilization was from pH 6.0 to 8.53."

Table 4, p. 19, all the headings "Bact./gm." should read: "colonies per plate."

P. 20, the last sentence of the next to last paragraph should read: "It was found that when plates from fish spoiling at the higher temperature were incubated in parallel at 25° C. and 37° C., ..."

P. 23, Castell reference was published in "1948" instead of "1946."

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FRESH AND FROZEN FISH BUYING MANUAL

Fresh and Frozen Fish Buying Manual, Circular 20, is a manual intended to help food buyers and dietitians select the types of fish and shellfish likely to be available in their localities, within the limitations of their budgets and their menus. This manual is a revision of the Fresh and Frozen Fishery Products Reference Manual supplement to the August 1941 Fishery Market News.

FRESH AND FROZEN FISH BUYING MANUAL



CIRCULAR 20
 FISH AND WILDLIFE SERVICE
 UNITED STATES DEPARTMENT OF THE INTERIOR

The forms in which fish and shellfish can be bought are described and illustrated in the manual. Seven different cuts for fish and four different market forms for shellfish are explained. Containers for fresh and frozen fish and shellfish are listed according to types and net weights.

The reader is informed on what to look for in the purchasing of whole and drawn fish, fillets and steaks, frozen fish, and the principal species of shellfish.

Under the heading "How Much To Buy," servings per person and per 100 persons are listed for fillets, steaks, fish sticks, dressed fish, and whole (or round) fish. Under the same heading, servings per 6 persons and per 100 persons are listed for the chief species of shellfish.

Other subjects covered are: handling, storing, cleaning, dressing, filleting, food value, edible portions, fish cookery, species names, producing areas, market sizes, fat-or-lean

categories, classifications and specifications (market and U. S. Government), and seasonal supply variations.

Copies of Fresh and Frozen Fish Buying Manual Circular 20 may be purchased from the Superintendent of Documents, United States Government Printing Office, Washington 25, D. C. The price is 25¢ per copy.